

GARLAND OF PARAAPARAM

(THAYUMANAVAR "S PARAPARAKKANNI)

PARAAPARAM - THE MOST SUPREME



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PARAAPARAM - THE MOST SUPREME

1. Adorations to **Paraaparam** which is at once the indefinable Absolute Reality, the governing Transcendent Reality and the gracious Immanent Reality.
2. **As Paraparam**, You are the mountain of bliss enjoyed by the realized souls transcending birth and residing in the realm of grace.
3. **O Paraaparam**, you are the rain of grace that cognizes my needs and bestows them befittingly.
4. Reverence to paraapara, the boundless ambrosia, the benign king, the great river brimming with bliss, the all stilling silence.
5. **Hey Paraaparam**, the vast Vedas confess their inability to comprehend you. You are the **Omniscient**, you are the ever expanding Bliss.
6. Adorable Paraaparam, you are the **shoreless** ocean of bliss shining intensely in the hearts of the devotees who have transcended speech.
7. Sire Paraaparam, you are all-pervasive oozing the my heart as the sweet honey of bliss.
8. Bho Paraaparam, you are the emblic fruit in the hands of those who have realized your all-embracing grace.

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9. Revered Paraaparam, you are the pearl, the coral and the ever available shining gold, you are the clarified conscience in my heart.
10. Worshipful Paraaparam, you are the eye, you are idea, you are **kalpataru**-the wish-fulfilling tree. You are the space of consciousness and the wonderous bliss.
11. Incomprehensible Paraaparam, you have become speech and mind and you are the contact lessly contacting solitary Reality.
12. Aa Paraaparam, you are the preceptor who has revealed to me that all percepts are contained in the Chidakasa.
13. Hey Paraaparam, you are the monarch that has endowed me with the bliss of cognizing the Reality behind the elements, the **akasa** and the earth.
14. Benign Paraaparam, you are the Lord and the fountain of ecstasy that has fostered my love and protected my life.
15. O Paraaparam, you are the ornament deposited in the casket of silence that consumes the space of consciousness. (cont...)
16. Praiseworthy Paraaparam, you are the **favourite** treasure of those who behold a broken bit of pitcher and treasure with indifference.
17. Adorable Paraaparam, you are the friend of the perfected beings who equate thought and action with you.
18. Paraaparam is the Luminosity in the house of Vedanta adored by the holy ones who have transcended the senses.
19. Paraaparam the Deity enthroned in **Mukti** comes in procession in the street of religion for the benefit of the devotees who worship with lotus flowers.

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20. Lord Paraaparam, I languish for the bliss obtained when identification with the demeaning body is relinquished.
21. Hey Paraaparam I languish for the bliss obtained when identification with the demeaning body is relinquished.
22. Hey Paraaparam, I hanker to be the embodiment of love that melts the bone, loosens the mind and dissolves it completely.
23. Merciful paraaparam, my mind will not clarify unless I get fixed in the rapture of pure consciousness. What shall I do?
24. Alas! Fallen shall I be if you do not take note of my spiritual thirst and endow me with blissful ecstasy. O Paraaparam, what shall I do if the body falls?
25. Father, you are Treasure to me in distress. I am in agony. Beloved Paraaparam, what else can I do other than adoring you?
26. My senses external as well as internal have lost their luster due to feeling. Still you have not **favoured** me, O Paraaparam.
27. Bho Paraaparam, will my spiritual thirst get quenched unless I contact the ocean of bliss that transcends speak out?
28. Will you not deign to look at my face for a while and remove my anguish? Paraaparam, please open your mouth and utter a word.
29. Will not my despair calm down and the flood of bliss surge in? Paraaparam, please pronounce.
30. Are not the hearts of those separated from you like the syrup and the wax melted on fire? Paraaparam, please speak out.
31. I surrender my sharp intellect and depend on your grace. Paraaparam, deign to glance at me.

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- 32.O, ocean of nectar, honey, my eye, I can no more pine. Have mercy on me, O Paaraaparam,
- 33.As Paraaparam, you understand my heart, you understand my suffering. I am a destitute. If you discard me, woe unto me.
- 34.Hey Paraaparam, you are my merciful mother. Please condescend for me just as the cow condescends for the calf.
- 35.Praiseworthy Paraaparam, I have tortured my heart with endless empty thoughts. Do put an end to them.
- 36.Reverend Paraaparam. It is a pity that I am, your self, like a bit of straw, beaten about here and there in emptiness.
- 37.Aa Paraaparam, my heart itself will throb against my fault if I, because of book learning, state that I have realized you.
- 38.Alas! Is it all a pretension that I panged to intuit you? Potent paraaparam, do pronounce.
- 39.Worshipful Paraaparam, when will the pleasing tears of bliss take the place of the tears of sorrow in which I am immersed now?
- 40.Hey paraaparam, am I competent to the path of virtue while I blab induced by fraud, falsehood and envy?
- 41.Hail Paraaparam, is it proper that I have deceived myself with the pretensions of dispassion?
- 42.O Paraaparam, I am, alas, a wretch, unable to distinguish between virtue and vice and to discern the entity called "I"
- 43.It is not that today only; I am newly given to distress. Bho Paraaparam, please speak out whether you do not know my plight.

- 44.O Paraaparam, is it not a fact that you know of the countless births that I have taken and of the countless miseries I have undergone?
- 45.Paraaparam, if you do not condescend today who will save me on the day death will overtake me?
- 46.I am a forlorn, desperate in my search for you; Potent Paraaparam, is it improper just to protect me a bit?
- 47.Gracious paraaparam, Please tell what is the profit in deluding and rejecting me who am utterly helpless without you?
- 48.Merciful Paraaparam, have you searched and selected me as your slaves, just only to sing and read, extolling you?
- 49.Adorable Paraaparam, what shall I, this humble being, say except repeating the same request that I want to transcend speech?
- 50.Hey Paraaparam, day and night my hanker is to be devoid of speech and thought.
- 51.Paraaparam, it is not that you do not know! Do I have any desire other than the attainment of the dearly sought after [Nirvikalpa Samadhi](#)?
52. Redeemer Paraaparam, view me not as worthless. Adorable One! I am scared by the evils in this ancient world.
- 53.O Paraaparam, there may be people as indispensable as eyes. Still if they are not your devotees I care not for their friendship who are heading for destruction.
- 54.Paraaparam, it is my desire to declare to the world at large the merit of the vow of non-injury.

55. Paraaparam, I am utterly stupid; how shall I get on in life? Father, I am mad to get your grace.
56. Hey Paraaparam, while I am endowed with the gift of silence I am miserable like an orphan.
57. Paraaparam, you are vividly residing in my heart as mother. Still I am feeling forlorn and forsaken like an orphan.
58. Deep reflection reveals that like fire misery is torturing my interior. Dear paraaparam, deign to save me.
59. Beloved Paraaparam, you are my eye. Pray forsake me not misguided by intriguers who concoct that I am a liar.
60. Merciful Paraaparam, pray. Extend your graces to save this destitute taking note of his intention and frustration.
61. Bho Paraaparam, you are omniscient. Scrutinize me not. Ignoring my merits and demerits, pray save me.
62. O Saviour, Paraaparam, I am immersed in your thought and ramble in your glory. Pray, confine me not again in mother's womb..
63. Gracious Paraaparam you are the core of my life. Grant me the boon not to deviate from, but to depend on you entirely.
64. O paraaparam, graciously make me adore you and keep me unfailingly fixed in your thought.
65. [Merciful paraaparam](#), extend your mercy and make me identify myself with all lives and be kind to them.
66. I am a down right dolt. I know not crookedness. As Paraaparam, I repeatedly prostrate before you. Pray, put me in the company of the holy.

67. Adorable **Paraaparam**, deign to absorb me in single union with you in a state where night and day to not exist.
68. Spiritual desire came prompted by an inkling of bliss and then left me in the lurch. **Bho Paraaparam**, please play not such a game!
69. O Paraaparam, let me be permanently fixed in the idea that I am nothing since uyou are everything.
70. Inscrutable paraapaaram, is it possible for me to grasp that the annihilation of mind is equivalent to the gain in indefinable Infinitude?
71. O **paraaparam**, please mention when shall I be merged in you, transcending limitations such as front, back, side, middle and so on?
72. O Paraaparam, grace me with the meditation of the type mentioned by the enlightened **Mouni**.
73. Is there germination of plant without seed? Do we have our individually without your grace in the form of conscience? Paraaparam, please tell.
74. Your devotees transcended egoism and merged in your yoga nidra. **Bho paraaparam**, it is the elevating wakeful sleep.
75. Hey Paraaparam, blissful state is to then only who commingle in your consciousness by utterly dissolving their minds.
76. Aa Paraaparam, will I have **Mukti** unless I become one with you by killing speech and becoming one like the born dumb?
77. What exactly is the outcome of the silence affected by speechlessness? O paraparam, has it pacified the mind?
78. O Paraaparam, you staunch devotees, rid of all mental impurities, recline in Infinitude like babies in the cradle.

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79. Paraaparam, is it proper on my part to be inclined towards the ignorance born worldliness while your grace is ever ready to enlighten me?
80. Mother forbears all the wrongs of her child. O Paraaparam, is not your gracious way also likewise?
81. However I may reflect, is there any bliss in me? O paraaparam, you are Siva **chattanyam** and **anandam**.
82. Paraaparam, you reveal earth aakasa etc. and conceal them. When shall I have the direct realization of your unfailing grace/
83. O paraaparam, is it not for your protection that I implored and constantly begged of you?
84. Aa Paraaparam, wherever I turn attention I see your presence as the Life of lives.
85. Praiseworthy Paraaparam, you have become the all. Am I different from you? Please direct me. How shall I conceive of you?
86. Paraaparam, thought and its negation are in your wake. Now please tell wherein lies the scope for my individuality?
87. O Paraaparam, when that mind which shifts from one object to another be equated with you, where then will it oscillate/
88. The tender shoot becomes the trunk in time,. Even so O Paraaparam, the taintless love develops into Beatitude.
89. As the corn-yielding shoot indicates the worth of the plant, the competent aspirants foresee the dawn of the grace of Paraaparam.
90. Yogis consummate in **Jnanam**. O Paraaparam, aspirants in the previous births become Yogis in the present birth.

- 91.O Paraaparam, thought and word are burden to those who are night and day established in Pure Consciousness.
- 92.Bho Paraaparam, is it possible to pluck green leaves for your worship by those who fastidiously reject flowers on grounds of pollution?
- 93.O my Mother Paraaparam, the renunciation of mind, the inner motive, excels all other renunciations.
- 94.He who understands himself gets attached to his Maker. Is there a greater attachment than this? Hey paraaparam please pronounce.
- 95.As Paraaparam, is not the path paved to attain you by those virtuous people who have created a river of tears of melting love?
- 96.O Saviour Paraaparam, the sure means of realizing you is by knowing of oneself as the ever dependent on your grace.
- 97.O Worshipful Paraaparam, will book learning reveal the Original State/ Is not the Original State patent where the object (**drsya**) merges in the subject (**drk**)?
- 98.Bho Paraaparam, can Truth be realized by th acts of closing and opening the eyes? Intuition acts of closing and opening the eyes? Intuition alone born of your grace reveals Truth.
- 99.O Redeeming Paraaparam, if your grace dawns in my heart I will not cognize anything other than you. Bliss alone will be my lot.
100. Hey paraaparam, my trying to cognize you with my **jeevhood** is like my climbing a hill to reach te sky.
101. Is there a **sadhana** superior to detaching oneself from the world and attaching to your grace? Paraaparam please pronounce.

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102. Are not attachments to the here and hereafter derived from the attachment to the anchor of your grace? Paraaparam, please proclaim.
103. As the flame is different from the oil container, you are different from the assumed **Jeevahood**.
104. If the earth and other elements can be claimed to be your manifestation. Then O Paraaparam **jeeva** also can be claimed to be your manifestation.
105. Is not your gracious permanence the basis for cognizing the impermanence of the phenomenon? Paraaparam, please make it plain.
106. Paraaparam, the one yet to arrive ought not to be viewed as the arrived. Even so the disappearance of the phenomenon in Samadhi ought not to be viewed as unreal in the wakeful state.
107. O paraaparam, I have no other attachment after my detachment from the vanishing phenomenon. I remain merged in you.
108. Venerable Paraaparam, the Vedas declare that **akasa** etc. are you: please mention whether they would not declare me also as you.
109. Bio Paraaparam, let my deceptive mind be the fodder to the rutting elephant of your grace which lets out the must of mercy in plenty.
110. Gracious paraaparam, is it to them only you bestow bliss, who, like bees on the bed of blossom, rest in silence?
111. Paraaparam, are you not manifesting yourself as the maya, the karma, the living beings and as the discriminating intelligence in them?

112. Paraaparam, please do clarify/ my understanding, me, and mine-are not these actually yours?
113. O paraaparam, your glory is beyond the ken of the denizens of the world, beyond the ken of the denizens of the universe. Who has actually known you? How can I claim I know?
114. Hey Paraaparam, whoever can understand You who are the Immanent and the incomprehensible Transcendent?
115. Serene Paraaparam, be it known that you are the supreme cargo in the unequalled and unexcelled round ship of silence into which no noise penetrates.
116. Wherever scrutiny may be directed, Paraaparam, is there anybody inferior to me or superior to you?
117. Venerable Paraaparam, it is your will that prevails over the macrocosm and the microcosm. None is superior to you.
118. As paraaparam, when shall I supplicate to you as the One, the Many, the **Formful** and the **Formless**?
119. O Paraaparam, I have come to the conclusion that whatever I utter is your **Japam** and whatever I think is your **Dyanam**.
120. O the auspicious Paraaparam, what is the profit in the wordly people living, or the loss in their dying? I shall be saved if I gain your immortal grace.
121. O Sire Paraaparam, I surrender to you dreading the deceitful Death and apprehending the agony of birth.
122. Paraaparam, is it not that whatever comes to me is by your sheer grace?

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123. Paraaparam, you are the merciful Lord eternally and inseparably residing in my heart as my Life.
124. Paraaparam, every time fear overtakes your slave, you as **Purnam** infuse fearlessness in my heart then and there.
125. All-powerful Paraaparam, did anybody make me over to you?
None, I surrendered myself to you and its wholesome effect remains unuttered by me.
126. Hey Paraaparam, is it to make me mute and speechless that you came as a silent mother and showered your grace on me?
127. Paraaparam, you have give yourself over to me and graciously taken possession of me. What have you gained thereby?
128. Paraaparam, what fear your devotees have when the plight of the lord of death is taken into account for interfering with **Markandeya**?
129. Indefinable Paraaparam, how shall I be able to extol you for having placed me in **turiyam** transcending the senses?
130. Gracious Paraaparam, without any complicacy you have freed me from mind. Is this not enough for my gaining in Beatitude?
131. Hey Paraaparam, you came as the mute **Mouni** and gave me protection. Is not this felicity enough?
132. You have gifted me with spiritual wholesomeness. Is it no enough? Paraaparam, please tell.
133. Mightly Paraaparam I realized me also when realized your all-pervasiveness in the eight directions, below and above.

134. Loving Paraaparam, You have accepted me, madcap and a dunce, as your own. How many prostrations of gratitude shall I maek?
135. Merciful Paraaparam, with fondness you provide food and drink evern in the womb. Who will not think of your kindness?
136. O Lord Paraaparam, glory unto your grace which reveals itself when the wandering mind subsides.
137. O Paraaparam, hail unto you who have vanquished my mind and egoism and have heavily poured the rain of bliss.
138. Praiseworthy Paraaparam, glory unto you who have uttered the **mahavakyam** and appeared as bliss.
139. Adorable Paraaparam, will not earth and heave pay homage to the one who has contacted the knower of Reality?
140. Mysterious Paraparam, the utterances of the austere and blissful men of realization are forceful and penetrating everywhere.
141. Ecstatic paraaparam, to dance, to sing, to jubilantly seek after you- these are the ways of your devotees.
142. Hey Paraaparam, please pronounce. What does it matter where the sun rises to your devotees immersed in the plenitude of your overflowing grace?
143. Purposeful Paraaparam, the ways of rigidly disciplined and enlightened souls are like those of the babes, the demons and the madcaps.
144. O Paraaparam, men devoted to the Beyond delight in feigning like the worldly people in the acts of eating, dressing and donning.

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145. Father Paraaparam, identical are the paths chalked out by the seers of the Sublime that transcends time.
146. Benign paraaparam, will they sleep who understand that body is impermanent? They will earnestly pursue the purifying grace.
147. Worshipful paraaparam, as water imbibes the traits of the dissolved salt, your devotees united with you get infinite bliss. Is it ever possible to define their glory?
148. Hey Paraaparam, I am the bond-slave of all of those who have purified the mind and got merged in **Sivam**.
149. Saviour Paraaparam, when shall I be able to serve those enlightened people who regard the other lives as sacred as their own and are graciously inclined towards them?
150. Reverened Paraaparam, please describe to me the way of adoring and waiting upon you who are the **Chidakasa** superior to the **jadakasa**.
151. My heart is the shrine, thought the fragrant article of worship. Love is the sacred water for bath. Prayer-bound Paraaparam, please come forward to accept my adoration.
152. Gracious Paraaparam, the **high-souled** learned people adore you in order to subdue the misleading demon of self-conceit.
153. Omnipotent Paraaparam, is there death to the yogi who practices **PRANAYAMA**, rouses the **KUNDALINI** and makes her reach the **SAHASRARA** above the forehead?
154. Adorable Paraaparam, **para jnana** dawns in the one who purifies the five elements and adores you identifying oneself with you.

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155. Beloved Paraaparam, if you endow me with the eagerness to serve the devotees, the state of bliss would dawn on me of its own accord.
156. Hey Paraaparam, the divine design is such that an adept master contacts and enlightens them who ardently worship the Deity, visit the holy places and bathe in sacred rivers.
157. O Paraaparam, the pious practice of ethics, service, yoga and enlightenment are like the bud, flower, young fruit and ripe fruit.
158. Praiseworthy Paraaparam, those good people who constantly perform **danam, tapas and dharma** become competent for enlightenment.
159. Egotism is restless devil/ it constantly asserts itself. Father Paraaparam, when shall I be able to put an end to it?
160. Is it just today that good and bad karmas had their origin? Did they not crop up along with my egoism? Paraaparam, I cannot put up with them
161. When there is no thought independent of you, how could I have originated karma? Prayer-responding paraaparam, please tell.
162. I am a wretch incapable of understanding me. Is it proper to link me with past karma? Paraaparam, alas! I will be ruined.
163. Devoid of understanding, machine-like I act, Sire, with what do you link my karma? Paraaparam, please give me a clue.
164. The twofold karma is the disease intent on hurting me. Merciful Paraaparam, is it improper for you to cure it?
165. Venerable Paraaparam, where will the turbulent and mighty **maya** be when egoism gets eliminated from me?

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166. O my Mother Paraaparam, who endowed the **prakrite** with the power to produce everything from the three **gunnas**?
167. My misery cannot be endured/ nobody can console me. Reverend Paraaparam, now what shall I do?
168. Being unable to do away with the mind entirely. In what all manners am I agitated, O king paraaparam.
169. Anger can be subdued, occult powers can be acquired. But I am undone if mind be not killed. Paraaparam, this is the fact.
170. O my Mother, paraaparam, why does the damned mind wrangle like an argumentative rowdy?
171. O Paraaparam, what is the benefit derived from the mind disputing vainly like a gambler in confusion?
172. My deceitful mind agitates like a possessed monkey stung by a scorpion. Paraaparam, what is the purpose?
173. By brooding over the events that appeared and disappeared, O paraaparam, mind gets affected for good or bad.
174. Hey Paraaparam, I have clearly understood that to be sense bound is like walking on a delicate bridge made of hair and the sense-objects are like the fiery river down below.
175. Persisting paraaparam, is it your prudently planned ordinance that this despicable creature should follow the path of the senses and be worn out like a spark?
176. When shall I wield the sword of **jnanam** and cut asunder the bundle of bondage? Or Paraaparam, please make it plain.

177. Of all the assumed bodies the human body is the best. Bho Paraaparam, please clarify the ground for this assumption.
178. All the ingredients of the body are impermanent. Paraaparam, how can it be claimed that the body alone is never the less permanent?
179. An Paraaparam, is it , alas, a righteous act to forget you, believing the lighting like body to be permanent?
180. Gracious Paraaparam, ;how strange! Should there be so much trouble to this body which is like the perishing bubble on water?
181. Why do the earthy fear the fall of body? Benign Paraaparam, is there fear to the inquirer into sound sleep?
182. Do people want to carry the burden of another body following the death of the existing one? Omniscient Paraaparam, what is the cause of rebirth?
183. The corporal remains will finally be carried by four people. O Paraaparam, what is the motif of the fussy [Jeevatman?](#)
184. Hey Paraaparam, ;what have I gained by continually believing in the reality of this world and by devoting my entire time to it?
185. Bho Paraaparam, attachment to the evanescent earthly life and the identification with the foul body will all be drowned in the ocean of your grace.
186. O Paraaparam, scriptural enlightenment is like planting cotton tree to procure cotton, spin thread, twist rope and make ladder to reach the sky.
187. Benevolent Paraaparam, the path of secular knowledge is akin to children playing cooking food with sand.

188. "Will bliss ensue from intellectual entertainment?" Purposeful Paraaparam, please tell as to when the empty wrangle will end.
189. Saviour Paraaparam, is it good to be devoid of spiritual thirst but to go on uttering what is heard, after the way of the parrot?
190. O paraaparam, when the enlightened ones merged in pure consciousness, was there ever a necessity for the physical body to assume brilliance?
191. Mysterious Paraaparam, thought the wise ones intuit the events of the past, present and future they divulge them not among the vulgar.
192. Bho Paraaparam, they alone are good who the others are.
193. Effulgent Paraaparam, the conviction of the good people is not to covet the evanescent and run after them, deluded by the mind.
194. O Profoundest Paraaparam, those that intuit the Beyond outgrow the notion of I and mine, and remain unaffected by the appearance and disappearance of things.
195. Ancient Paraaparam, it is a blunder to associate with the perverse demons who refuse to be convinced by a thousand sensible arguments.
196. Will the disillusioned run after a phantom? Immutable Paraaparam, with devotion they would pursue the path of Divinity.
197. Worshipful Paraaparam, they are the ideal men of renunciation who remain pure, by not being attached to the body which is like corpse in sleep.
198. All hearts hasten to submit to Divine Grace. Are there stone-hearted people who resist? Merciful Paraaparam, show them to me.

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199. Will not my mind get Muddled if I roam like a mediocre, proof against beatitude? Benevolent Paraaparam, what shall I do?
200. I searched; prostrated in all directions; depressed at heart I languished; Praaparam of Plenitude, please pacify my heart.
201. Paraaparam, my monarch, kindly cure me of my sloth and then claim me as you own.
202. Fear of death vanishes as the desire for the bliss of self-surrender increases. Glory to Paraaparam who fosters this desire.
203. Praiseworthy Paraaparam, I heed no for anything other than the dissolution of my bubble-like mind in your spiritual exuberance.
204. Hey Paraaparam, when my mind, which is like the water-bubble, vanishes, my perception becomes homogeneous.
205. The top falls exhausted when the spinning power is over. Similarly with a desire to see you I search everywhere and get exhausted. Ancient paraaparam, what else can I do?
206. Adorable Paraaparam, you are the silent Beatitude transcending sound and causing delight to them we understand that **Vedanta** and **Siddhanta** are one and the same.
207. Hail paraaparam, **mukti** is for me who silently broods on nothing else but the blissful you.
208. Mericiful Paraaparam, I make it plain to you. I have none else to depend on but you. Please put me not to test.
209. O father Paraaparam, there are three kinds of physical perfection (**gross subtle, supersubtle**) attained by the liberated ones. But who can enumerate then?

210. Venerable Paraaparam, please mention if there can be child without mother. Who am I independent of you? Who is the thinker? Where-from has my mind originate?
211. When Suka Brahman called on the manifest reality it responded from everywhere, "here I am/ here I am". Bho Paraaparam, is it not a wonder?
212. Omnipotent Paraaparam, where will the piateship of mind be when it caught up in the whirlpool of you soothing grace?
213. Potent Paraaparam, can the empty erudite ever enjoy the spiritual exultation?
214. A stone thrown on the surface removes moss and reveals clear water/ ever so O Paraaparam, enlightenment would come if the utterances of the wise be reflected upon.
215. Father paraaparam, what would be the fate f the devilish who malign the enlightened holy people?
216. O the Great Paraaparam, those that are benefit of possession and egoism be hold your presence everywhere.
217. Worshipful I Paraaparam, in order to preserve the billows of food, the burdensome body, I practiced **Kumbhaka** to the point of bursting the eyes.
218. Prayer-responding paraaparam, I delight to become the friend of his who is able to expound the truth in its simplicity.
219. Hey Paraaparam, I do not concoct and complicate facts/ naturally and consistently I carry on my talks.

220. Peace-established Paraaparam, I get startled like a calf when one blabs inconsistent with Conscience.
221. Large- hearted Paraaparam, I do not know of anything other than the thought of inviting all to partake of the divine ecstasy.
222. Ageless Paraaparam, it is my desire to see the men of severe austerity in these days exactly as the **JANANA MUNIS** where in days of yore.
223. All-embracing Paraaparam, what is called karma is nothing other than the enlightened devotees being absorbed in the performance of dharma.
224. Glory to Paraaparam You are the Great Light ever wakeful in the region of my intellect and ever self-evident.
225. Hail Paraaparam, you posit yourself as the ever expanding bliss that relegates egoism.
226. Glory to Paraaparam, you are the minutest atom within, the universe without and the greatest of the great everywhere.
227. Adoration to Paraaparam who fondly fosters me ever in the dark cell of the womb.
228. Everlasting Paraaparam, how strange! People who ruled and disappeared called this world their own; People who fought for it and died also called it their own.
229. Praiseworthy Paraaparam, glory to the Deities, Glory to **Mouna Guru!** Glory to the MAHAVAKYAM Glory to the devotees
230. Gracious Paraaparam, you blessed me with the absorption in the becalming Infinitude, untouched by thought and word.

231. Venerable Paraaparam, please proclaim! How many have to this day attained SIDDHI and MUKTI? Are thy not countless?
232. O Father Paraaparam, will the country, the city and the dedicated army be of any avail at the time of death?
233. Paraaparam, please pronounce! Will the hard earned wealth and the preciously protected chest of gems accompany after death?
234. Protector Paraaparam, the recipients of your grace alone do maintain balance of mind and live for ever in equipoise.
235. Why have you not cast a merciful glance to me who am tearfully melting and panting? All-loving paraaparam please speak.
236. Paraaparam, my possession, life and body have long ago been appropriated by you. Please redeem me from want.
237. "You had been entangled in the world; now you are disentangled and dedicated," in this manner you reviewed my life. Glory to you, O Paraaparam.
238. You bestowed the best benediction on me and claimed me as your own. Adoration to you, O Paraaparam.
239. Because of your grace I am fully attached to you, O Paraaparam. I swear I will not be drawn to anything else.
240. You are my eternal Guru; my understanding originates in you. Hey Paraaparam, please deign to tell if this is not a fact.
241. O paraaparam, the basis of Bliss, you have, of your own accord claimed me as your own and fixed me in the space of Bliss.
242. Beneficial Paraparam, I confess that when I want to be free from attachment my mind wanders away to the sea and to the mountain.

243. Bho Paraaparam, is it no a fact that Buoyancy is possible to them only who are free from (vain) erudition, (empty) enquiry, attachment and excitement?
244. O Paraaparam, my Life! Are there people who< after attaining Atamabodha, resort to the installation of inert matter as Lingam?
245. He Paraaparam, when the mind merges in NIRVKALPA SAMADHI, the physical body would shine like the burning camphor.
246. All-embracing paraaparam, while I am eternally linked with you, where shall I go if you disown me now?
247. Praiseworthy Paraaparam, tell what kind of flowers are wanted by you-the flowers of verbal praise or the flowers that come forth daily from plants?
248. Blissful Paraaparam, you are like the cane-juice, Isyrup. Molasses, candy, and the pleasing ambrosia within my heart.
249. All-inclusive paraaparam,you are the Pure Consciousness, the Thing in Itself, lthe Wonder adored by the Vedas, the path of love and PRAJNANAM.
250. OMINISCIENT Paraaparam, you are th Cognizing Faculty. Are not the paths of the senses subordinated to you? Please clarify.
251. Merciful Paraaparam, is there justification for the unwanted devils of the internal organs taking possession of me?
252. Hey paraaparam, you are **Sivam**, the Divine Intelligence that extricates me from the five senses and provides the innermost communion.

253. O Paraaparam, discarding the bliss of Atman, alas! Is it proper for me to be lost in ignorance?
254. As Paraaparam, please tell. Is it good that I alone should be involved in misery while all the devotees are partaking of the Divine Bliss?
255. Omnipotent Paraaparam, I have no thought other than incessantly extolling your grace. Yours will be done.
256. Abode Paraaparam, ever if you happen to be indifferent because of my individualization, I would never leave you.
257. Are there, among those who clearly understand the impermanence of body, people who do not surrender to you? Bho Paraaparam, please pronounce.
258. All-pervasive Paraaparam, you are th Infinite Substratum of the sentient and the insentient. You are my abode also.
259. Hey Paraaparam, when the cogitative mind evaporates away like a ball of camphor, what shines then is the lamp of Bliss.
260. Worshipful Paraaparam, the time-worn miseries have come to an end after I surrendered myself to you. Will they crop up again?
261. O Paraaparam, after witnessing the miseries of this desolate creature if you do not condescend, Sire, who will be the savior of my soul?
262. Protecting Paraaparam, how strange it is that instead of depending on your perfection as the basis of bliss, I depended on my conceit?
263. Merciful Paraaparam, you are bound to protect them who surrender to you. Then ;how is it you have forsaken me?

264. Motherly Paraaparam, the insurmountable miseries have all been submitted before you. Please tell why you have not paid heed to them.
265. All-powerful Paraaparam, the five senses behave like hunters in converting the experiences into unbearable pains. I cannot put up with this onslaught.
266. Brilliant Paraaparam, why have you made me the victim of the jet-black demons such as lust and the others?
267. All-knowing Paraaparam, vainglorious are thy who ask for psychic powers; the right course is to ask for **mukti** or freedom from the wheel of birth.
268. Transcendent paraaparam, mind must be destroyed; what is the course to be adopted to gain the indestructible **Anandam**?
269. Hey Paraaparam Guru said, you cannot be attained ever through sharp intellect, and I have followed his instructions.
270. **Bhakti-bound Paraaparam**, please tell how long will I take to partake of the **PARAMANANDAM** enjoyed by the devotees?
271. Renunciation is the result of right understanding. Instead, O Paraaparam, is it proper to prattle meaningless justification of earthly attachment?
272. Mighty Paraaparam, I openly resorted to CHIDAKASA in order to swallow up and negate the JADAKASA.
273. Gracious Paraaparam, how poor is my power of understanding that holds on to trifling pleasures instead of your Omniscience.
274. Boundless Paraaparam, please pronounce the profit I have gained by holding fast to the fleeting world that seems permanent.

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275. Everlasting Paraaparam, I intuited Truth as It is. Instantly where the deceptive mind disappeared, I do not know.
276. Indefinable Paraaparam, when Pure Silence dawns in me, mind reaches quietude; doings and speech also reach quietude.
277. Ever Wakeful I Paraaparam, you are the Spiritual Eye, residing in the physical eyes of the countless creatures.
278. Beloved Paraaparam, there is none dearer to me than you. The what is the mystery behind my estranging myself.
279. Ever Persisting Paraaparam, subject and object got obliterated when you consumer me. Macrocosm and microcosm also got absolved.
280. Bhakti-bound Paraaparam, you have not condescended thought I have submitted in **crores** of words. What shall I do?
281. Ancient Paraaparam, you pronounced in yore the MAHAVAKYAM TO THE FOUR SAGES. Shall I be blessed with that VAKYAM.
282. Hey Paraaparam, because of the augustness of your presence you are addressed as father, as mother and as preceptor.
283. Hey Paraaparam, kindly clarify. Will the assembled relatives and the assumed position be able to fight death?
284. O Paraaparam, your grace that transcends speech can only be obtained by the one that disciplines oneself in silence.
285. Will Anandam ensue from education, enquiry and bodily perfection leading to long life? Bho Paraaparam, Please enlighten.
286. Just as an alchemic liquid dissolves all substances put into it, does not O Paraaparam, your grace govern the universe?

287. Divine Will dominates, is the truth. While admitting this, O Paraaparam, why do I assert my own will now and then?
288. Merciful Paraaparam, is it not a fact that your grace descends on then only who eschew murder, theft, drink, lust and anger?
289. Dharma-bound Paraaparam, ;if ones ignores self-knowledge and identifies oneself with the world, will your grace ever descent on that one is order to attain you?
290. O Lord Paraaparam, save me from the enquiry whether you and I are one or two, and keep me ever immersed in you.
291. Blissful Paraaparam, you are the perfect [Turiyanandam](#) realized by those who devote themselves to you.
292. Omnipresent Paraaparam, I am now drowned in ignorance, When will the day come for me to realize you everywhere and pay homage to you?
293. The state of non-separation is verily the state of Purity. Hey Paraaparam, who will describe that state?
294. Ezerth cannot be eliminated by washing the earth wall. Father Paraaparam, however much enlightenment be invoked the ignorant will continue to be ignorant.
295. O Paraaparam, my spiritual Eye, pray, is it improper to reveal your grace to me before the veins and nerves give way and the body drops?
296. Hey Paraaparam, they are like chaff in the corn who do not catch the carinal point in a talk.

297. Bounteous Paraaparam, the unrefined ones resort to jealousy, contaminate their mind and thereby become alien to the beatitude of the good.
298. O Self-evident Paraaparam, please mention if there is anything like delusion to the refined sages who have realized the impermanence of body.
299. Hey Paraaparam, when will you bless me with the enlightenment that annihilates individuality and thereby does away with all SADHANAS.
300. Mother Paraaparam, my mind is steeped in the darkness of ignorance. When shall I be redeemed?
301. Benign Paraaparam, as I get abstracted in your thought, you sprout as a fountain of **Chidanandam** and shine in my heart as Gracious Brilliance.
302. There are cows that kick away their approaching calves. Bho Paraaparam, similar is the case with the hare-hearted who refuse to serve the holy.
303. Adorable paraaparam, they are my life-companions who eschew vice, foster virtue and seek your grace.
304. Truth is driven home with one word. Omniscient Paraaparam, what is the profit in expounding it with crores of words?
305. Sire Paraaparam, when shall I extricate myself from the labyrinth of words and sectarian paths?
306. The virulent egoism asserts its views alone as valid. Gracious Paraaparam, who can expel it?

307. Sourl-attraction Paraaparam, those that are fondly immersed in your holy thought would never become victims to earthly desires.
308. There is no harm in being victimized by calumny-But is it not a fault I have been indifferent to the teaching that I am Atman? O Paraaparam, you tell.
309. Blissful Paraparam, wherever one may go, absorption in Anandam is the lot of that one who clings to Grace.
310. Boundless Paraaparam, I have taken shelter under you who are without dimension, who are witness and who are the source of eternal Bliss
311. Praiseworthy Paraaparam, when will you consume my individuality?
312. Fire is churned and made patent in fuel. Even so Paraaparam, you are the friend appearing before one who ever ceaselessly thinks of you.
313. Mysterious Paraaparam, when sleep overtakes, we the world lings become like the dead every day.
314. Praiseworthy Paraaparam, abandoning the Bliss-of-absorptions, being involved in the misery of the world is the way of the ignorant mortals.
315. Venerable Paraaparam, fear is not; verily it is not to those enlightened ones who have eschewed the phenomenon and fixed on the **Noumenon**.
316. Benevolent Paraaparam, mechanical chanting of a mantra brings confusion. Will you not put me in the way of spiritual awakening?
317. O Paraapara, you are the merciful Mother, the Life of life, full of beneficence, like tha of **Chidakasa**.

318. All-consuming Paraaparam, harmony prevails when the individual will merges in your Cosmic Will.
319. Mercifull Paraaparam I ma depressed and distressed at heart. It is your bounden duty to take me and restore normalcy in me.
320. Hey Paraaparam, we are ever inseparable yours. Please tell us the what karma has made us egoistic?
321. Infinite Paraaparam, because of your all pervasiveness you are attainable on the spot, Then why wander here and there?
322. Propitious Paraaparam, I am puffed up with the pride of book-learning. When will you accept me as the blessed recipient of your grace/
323. Immeasurable paraaparam, you are incomprehensible to the inhabitants of ;the universe and ultra-universe. But enlightenment is certain to the one who contacts a sage who has intuited you.
324. Unfathomable Paraaparam, are you not the one that cluds and then clarifies the understanding of the **Jivatman**? Please tell.
325. Immutable Paraaparam, if the mind attains the quietude that I want, I shall t5hen be o9ne with you, viewing all happenings as yours
326. O Luminous Paraaparam, impossible it is for me to forget the dazzling preceptor form in which you appeared to cut asunder my bondage.
327. Adorable Paraaparam, bestow unto me that **Nirvikalpa** Samadhi in which **Sahaja Nishta** and **Annandam** get merged.
328. Hey Paraaparam, you have instilled the MAHAVAKYAM IN ME. It has eliminated all misery and invoked **Anandam**. What a wonder?

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329. Ever Wakeful Paraaparam, you are **Chaitanyam** that clarifies the mind. You have installed yourself in me and I have surrendered myself unto you.
330. Paraaparam, the Personification of Love, I dreamt that you came as Gur, posed **Chinmudra** and removed the delusive Maya.
331. Propitious Paraaparam, I dreamt that you placed your foot on my head and thereby cleansed my mind of all earthly desires.
332. Luminous Paraaparam I dreamt that I saw clearly with my two physical eyes the disappearance of earth and other phenomenon and the residue pure **Chidakasa**.
333. Mighty Paraaparam, I dreamt that you came as Guru and wiped my tears resulting in the disappearance of the delusive Maya. Hey Paraaparam, is it after noticing that I am a senseless dunce incapable of intuiting Truth that you have stage by stage abandoned me?
334. Hey Paraaparam is it after noticing that I am a senseless dunce incapable of intuiting Truth that you have stage by stage abandoned me?
335. Adorable paraaparam, has not the very act of understanding the fact that all happenings take place by your command, originated in you?
336. Prudent Paraaparam, why is this delusion in me of prattling that I have given up all attachment while I am still a prey to bondage?
337. Praiseworthy Paraaparam, is any vision possible independent of the basis of your divine command?
338. Infinite Paraaparam, you are the all-pervading Bliss. Where can I go separating myself from you?

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339. All-supporting Paraaparam, you are the inseparable Life of life, **Chaitanyam** and **Sivam**.
340. Stringent Paraaparam, however much I importune with you, you pay no heed. Please give clue in regard to your rigidity.
341. Merciful Paraaparam. ising artfully. I am completely alien to tears of feeling. What shall I do?
342. Revered Paraaparam, let there be and end to my relentless mind; I shall be satisfied with and an changing pure love.
343. Mericiful Paraaparam, I am an ignorant and humble being. Am I held unworthy of being initiated into **Atmabodham**?
344. Hey Paraaparam, I have no inclination to secular enquiry. Pitiabile will be my lot if you exclude me from your grace.
345. Benevolent Paraaparam, pray instill JNANAM that leads to MOUNAM and bless me with the life of interminable Bliss.
346. Merciful Paraaparam, you are the PURNAM of infinite grace that took note of my dejection and reclaimed me to Delightfulness.
347. Purposeful Paraaparam, your staunch devotees utilize their intellect in adoring you. Does your DHYANAM commence with the cessation of their mind?
348. Bounteous Paraaparam, you are unsurpassable in showing mercy; and I am unrivalled in hard-heartedness.
349. Just as a child is in distress though with the mother, All-loving Paraaparam, I am in distress though Place in your all pervasiveness.

350. The well gets spoilt due to dirt falling into it through its mouth.
Man gets spoilt due to unwanted words coming out of his mouth. O
Paraaparam, please tell if such a man can have access to Bliss.
351. Prudent Paraaparam, who induced this JIVATMAN to indulge in sin
with no fear whatsoever?
352. Bounteous Paraaparam, bestow the bliss of NIRVIKALPA SAMADHI
just no. If you deny I submit that the agony is unbearable
353. The study of the working of **Prakriti** will not put and end to the
havoc it does. Righteous Paraaparam, the right course is to learn to
get fixed in Divinity.
354. Gold shines to the extent it is melted. O paraaparam, similarly
immortality is reached to the extent purity is practiced in silence.
355. Unparalleled Paraparam, when will you fix me in detachment, in the
pacification of the mind and in the Self extricated from individuality?
356. **Manikkavasakar** was blessed with the **DARSANAM** of
Dakshinamurti. **Plenitudinous Paraaparam**, please tell if such a divine
figt would come to the others resorting to the worship of **Guru**.
357. Venerable Paraaparam, that path of **Jivanmukti** is the good parth
that with the natural fall of body, the soul would get emancipated?
358. Hey Paraaparam, is it no the mark of ignorance to maintain that
with the natural fall of body, the soul would get emancipated?
359. Realizing the Reality both as **Saguna** and **Nirguna** is the real
Insight. Other positions are untenable. Hey Paraaparam, ;this is my
firm conviction.

360. Bounteous Paraaparam, I would seek you grace; if I get at your ere I seek, I would dance for you. I would be fixed in **Anandam**,
361. Merciful Paraaparam, when shall I experience the anguish of hear, the sanctifications of body and the purification of attitude?
362. Propitious Paraaparam, Truth will shine in its original splendor when the foul mind is utterly done away with.
363. Scrutiny makes it plain that mind is a\subtle like an atom. But if this wretched mind vanishes I would, O Adorable Paraaparam, shine unexcelled.
364. Glorious Paraaparam, not only for song, not only for love, not only for devotion but also for the ardent service of devotees you make yourself available.
365. The most Supreme Paraaparam, ;you are the seed of **Mukti** and the path of Siddhanta is the best soil for the sprouting of this seed.
366. Worshipful Paraaparam, you are seated in my heart as CHIT AKASA, transcending thought and shunning sleep.
367. Adorable Paraaparam, you are the Chit, the Eternal, the Free, the Pure Infinitude, residing in Prakriti you have transcended the categories of Prakriti.
368. Bountiful Paraaparam, I plead for the Grace that Flowers in the flood of Bliss inundating the heart freed from excitement.
369. Adorable I Paraaparam, your gracious duty is to shelter me and my duty is to be absorbed in ;your service.

370. Infinite Paraaparam, you have graciously bestowed upon me the supreme state of identification with you, the CHIT AKASA, the existence transcending mind.
371. Exuberant Paraaparam, I exulted experiencing your Infinitude, the Repository of earth and other elements.
372. O The All-inclusive Paraaparam, on that very day you enlightened me in regard to ignorance, I also realized the state of non-separation ASPARSAYOGA- with you.
373. Potent paraaparam, I have distinguished the good from evil. Still the wonder is I am not able to act as I have understood.
374. Omniscient Paraaparam, you bestow **Mukti** to them only who evolve from the knowledge of the finite to the knowledge of the Infinite.
375. All embracing Paraaparam, I have become your own in such a way that karma is absolved, egoism eliminated and Beatitude reached.
376. The All-engulfing Paraaparam, it is evident that those who have attained realization and those who have tasted **Mounam** would not be separated from you.
377. Benevolent Paraaparam, you have blessed me with the motherly felicitations in which you and I are one and there is no mentation in it.
378. O Lord Paraaparam, you have blessed me with the motherly felicitations in which you and I are one and there is no mention in It.
379. All the categories from BHUTAM to NADAM are transitory. Hey Paraaparam, you are the ocean of bliss sought after by the **knowers** of this truth.

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380. Cogent Paraaparam, I shall utter those words only that are in unison with mind; I shall not utter the words that come in conflict with mind.
381. Incrutable Paraaparam, your kind-heartedness is a universal factor. Alas! Is my unfitness the cause of my estrangement?
382. The Most Supreme Paraaparam, Hail to the **Bhaktas**, the **Siddhas**, the Perfected Ones, the Righteous Administration and the benign Guru.
383. Omniscient Paraaparam, though uneducated I follow you, instructed by your enlightened devotees.
384. Propitious Paraaparam, I am the bond slave of the holy man who came a **Sadguru**, made me transcend speech and instilled Beatitude in me.
385. **Benevolent Paraaparam**, you are the nectar contained in the sugarcane of silence which is the basis of **Mukti**.
386. Is no Turiyam the pure state which transcends sleep and the wretched wakefulness? **Plenitudinous Paraaparam**, you please enlighten.
387. **Hey Paraaparam**, I realize the earth, the wavy sea and everything else have their existence because of your Basis.
388. **Merciful Paraaparam**, I do not understand why you have entangled me in **Prakriti** and made me toil in the meshes of the senses.
389. I have been swelling in the phantom of this mortal coil. **Benevolent Paraaparam**, is there any chance of redemption?

References

- 1.Swamy sidbhavanda books
- 2.Darma chakkaram - monthly magazines